



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 8, 2019

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. S.B. 185**, BOOKING PHOTOGRAPHS AMENDMENTS, by Senator D. W. Thatcher.

Respectfully,

Lee B. Perry
Chair

Voting: 9-0-2

5 SB0185.HC1.wpd 3/8/19 8:23 am jfeinauer/JF1 MC/MLB

Bill Number



SB0185S01

Action Class



H

Action Code



HCR